

# "16<sup>TH</sup> ANNUAL CRUISE 11 FOR 9-11"

**September 8, 2024 Registration Form**

*Dash Plaque & Goody Bag for first 75 Registered Vehicles*

**\*This event is a fundraiser for the Doug Hagen Memorial Scholarship Fund**

**\*Call Ayn (217) 791-1385 or email aynproductions@yahoo.com for questions Car/Bike Show**

**Drive in registrations ONLY.** Please fill out a separate form for each vehicle & one check with total payment. Registration begins at 8 am. **Official Cruise -yellow ribbons given at registration. Optional Cruise on West Main to the Conference Center and Back following awards at 2pm, Judging at 12:30**

**Check to DPS 61 Foundation--- Hagen Fund in Memo**

**THIS SHOW IS AN OPEN SHOW WITH NO CLASSES—Top 10 selected**

## **Registration Information**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

## **Entry Information**

Year: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Miles traveled to show? \_\_\_\_\_

WINDOW CARD # \_\_\_\_\_

**FREE GAGE McCOY show noon-2pm**

**Parking is on a first-come, first-serve basis**

Unique awards will be awarded: **First responders' & veterans judge**

*Special thanks to: Decatur Area CVB & Dynagraphics*

### **Waiver & Agreement Form**

The undersigned hereby agrees to indemnify and hold harmless Ayn Owens, History of the Heartland, Cruise 11 Committee & Staff and all sponsors of the Cruise 11 Event, their agents, officers, members, or employees, for any and all liability arising out of the participation in the Cruise 11 event, including but not limited to injury or damage to any person or property. I have read, understand and agree to the above.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Cell Phone # \_\_\_\_\_

**2024 Cruise 11 Information**

**FOR MORE INFO: Ayn Owens (217)791-1385**

**THANKS & SEE YOU IN 2025!!!**